

Belief change, rationality, and strategic reasoning in sequential games

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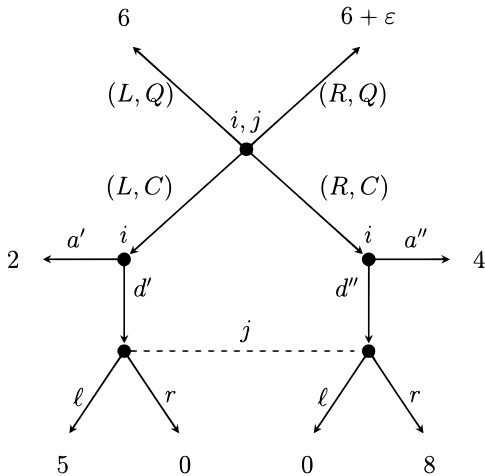
- **Sequential games** are situations of strategic interaction with sequential moves [although in some stages moves may be simultaneous]. **Information sets** represent what players observe about previous moves.
- Extant theories of rationality and strategic thinking in sequential games assume that players would hold subjective beliefs about co-players' behavior conditional on each information set, and carry out strategies that seem optimal given such subjective beliefs.
- Here we focus on the *implications about behavior and plans* of such extant theories, characterized by versions of a set-valued solution concept called “rationalizability.” [These theories justify Nash or Subgame Perfect equilibrium only in special cases.]

- *Key question*: How to model cognitively rational belief change and its impact on behavior.
- **Updating**: When new information is consistent with earlier beliefs, some external states (behaviors of others) are ruled out and *the relative probabilities of external states that are still deemed possible do not change*.
- **Revision**: When new information was previously deemed impossible, *new probabilistic beliefs are unconstrained by earlier beliefs*.

Introduction (cont.)

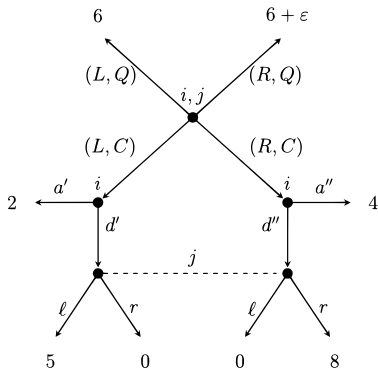
- Extant theories assume *fully introspective players* who know how they would change their beliefs if given new information [maybe “hypothetical information” that cannot be possibly observed as the play unfolds (i.e., does not correspond to information sets)].
 - Does it matter that players are fully introspective? Or is it enough to assume that they always plan and choose according to their current beliefs, applying belief updating when possible?
- **Belief System (BS)**: information \mapsto conditional belief (both updating and revision). We consider different notions of BS complying with weak/strong requirements of cognitive rationality, i.e., weak/strong versions of the *chain rule* of conditional probability: $E \subseteq D \subseteq C \Rightarrow \mu(E|D)\mu(D|C) = \mu(E|C)$.
- Then we look at what behavior is *justifiable* as “sequentially optimal” under different types of BSs, and assuming that players hold on to some assumptions about co-players—e.g., that co-players are rational—as long as possible.

- **Common-interest game between Isa (i) and Joe (j)**



- *Same payoffs for Isa and Joe.* Initial simultaneous move by Isa (L or R) and Joe (Q or C). If C , Isa (who observes it and recall own action) can go across (end) or down. If down,

- Suppose Isa is **initially certain** of Quit, but Joe Continues, surprising her: same belief revision after (L, C) and (R, C) ?



- It only matters for “folding-back planning”: $a'.a''$ unjustifiable if same conditional belief after (L, C) and (R, C) .
- If Isa goes Left (e.g., because $\varepsilon < 0$), the planned action after (R, C) does not matter: if $\mu^i(l | (L, C)) < \frac{2}{5}$ she carries out the “forward plan” [reduced strategy] $L.a'$.

Sequential games played by agents with perfect recall

- Mathematical representation (we skip most details) with the following primitive and derived elements (everything is assumed finite):
 - **Players:** for simplicity *in slides*, focus on *two players*.
 - For each player i , collection H_i of **information sets** [including "no information" when the game starts at root]. Each $h_i \in H_i$ corresponds to a *personal history of signals received and actions played* by i ["no information"="nothing has happened yet"=root]. Signals may reveal, fully, partially, or not at all, actions previously chosen by $j \neq i$.
 - In example, $h_j = \{((L, C), d'), ((R, C), d'')\}$ =You (Joe) Continued, then Isa went *down*. The first choice of Isa (Left or Right) is not revealed.
 - **Strategies** $s_i \in S_i$ describe information-dependent behavior: *both* how a rational i *plans* to behave, and possible "*ways of behaving*" (descriptions of behavior) considered by j when he thinks about i .
 - **Information about strategies/behavior:** $S_i(h_j)$ (reduced) strategies of i compatible with (not ruled out by) h_j . [In example, $S_i(h_j) = \{L.d', R.d''\}$.]

Systems of beliefs and the forward consistency

- **Systems of Beliefs:** maps

$$\begin{aligned}\mu^i : H_i &\rightarrow \Delta(S_j) \\ h_i &\mapsto \mu^i(\cdot|h_i)\end{aligned}$$

such that $\mu^i(\cdot|h_i)$ assigns probability 1 to $S_j(h_i)$:

$$\mu^i(S_j(h_i)|h_i) \stackrel{(\text{def})}{=} \sum_{s_j \in S_j(h_i)} \mu^i(s_j|h_i) = 1.$$

- **Forward consistency:** IF $h_i \prec \bar{h}_i$ [hence, more behaviors of j are ruled out by \bar{h}_i , $S_j(\bar{h}_i) \subseteq S_j(h_i)$] then, for each $s_j \in S_j(\bar{h}_i) \subseteq S_j(h_i)$,

$$\mu^i(s_j|h_i) = \mu^i(s_j|\bar{h}_i) \mu^i(S_j(\bar{h}_i)|h_i),$$

that is, if $h_i \prec \bar{h}_i$ and updating is possible, update in the standard way:

$$h_i \prec \bar{h}_i \wedge \mu^i(S_j(\bar{h}_i)|h_i) > 0 \Rightarrow \mu^i(s_j|\bar{h}_i) = \frac{\mu^i(s_j|h_i)}{\mu^i(S_j(\bar{h}_i)|h_i)}$$

Systems of beliefs and the complete consistency

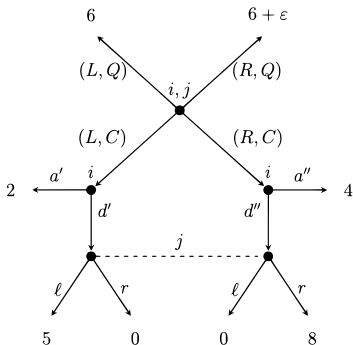
- **Complete consistency:** also "hypothetical updating/revision", what would I believe if I hypothetically knew that $s_j \in C \subseteq S_j$?
- *Key:* condition on subsets of S_j (including those that do not correspond to information sets, see Myerson 1986). For all $\emptyset \neq D \subseteq C \subseteq S_j$ and $s_j \in D$,

$$\bar{\mu}^i (s_j | C) = \bar{\mu}^i (s_j | D) \bar{\mu}^i (D | C).$$

- Given this, from $(\bar{\mu}^i (\cdot | C))_{\emptyset \neq C \subseteq S_j}$ derive **completely consistent** BS $(\mu^i (\cdot | h_i))_{h_i \in H_i}$ letting $\mu^i (\cdot | h_i) = \bar{\mu}^i (\cdot | S_j (h_i))$.
- Thus, in particular, *beliefs about j depend only on information about j* (not on what i did):

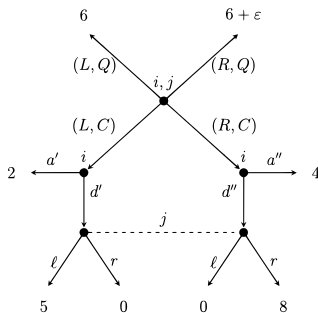
$$S_j (h'_i) = S_j (h''_i) \Rightarrow \mu^i (\cdot | h'_i) = \mu^i (\cdot | h''_i).$$

• How much consistency? Issue



- Consider $h_i = \{\text{root}\}$, $h'_i = \{(L, C)\}$, $h''_i = \{(R, C)\}$.
- h_i comes before h'_i and h''_i , h'_i and h''_i are unrelated, but they reveal the *same information about j*: $S_j(h'_i) = \{C.\ell, C.r\} = S_j(h''_i)$;
- if $\mu^i(S_j(h'_i) | h_i) = 0$, forward consistency does not bite: $\mu^i(\cdot | h'_i)$ and $\mu^i(\cdot | h''_i)$ are unrelated; instead, complete consistency implies $\mu^i(C.\ell | h'_i) = \mu^i(C.\ell | \{(L, C)\}) = \mu^i(C.\ell | h''_i)$.

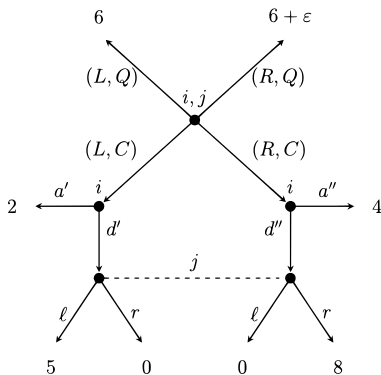
• How much consistency? Discussion



- Different interpretive assumptions about introspection: given that μ^i represents how i forms beliefs:
- **Partial introspection:** *Forward consistency* if i is only aware of her current beliefs (and understands that she would update) \Rightarrow not forced to compare *ex ante* $\mu^i(C.\ell | \{(L, C)\})$ with $\mu^i(C.\ell | \{(R, C)\})$.
- **Complete introspection:** *Complete consistency* if i knows what she would believe conditional on any (observable or virtual) information \Rightarrow forced to make all comparisons.

- A belief system (BS) $\mu^i = (\mu^i(\cdot|h_i))_{h_i \in H_i}$ allows to determine "sequential best replies". Two approaches:
 - **Backward planning** starts from "last opportunities to choose", predicts an expected-utility (EU) maximizing choice, and works backward toward the root. This makes sense if player i is completely introspective and knows how she would revise her beliefs when surprised. \Rightarrow Complete consistency is germane to this approach.
 - **Forward planning** starts at the beginning and picks what looks like the best plan; if later i is surprised by j given information set h_i , she picks the best continuation plan from h_i according to revised belief $\mu^i(\cdot|h_i)$. This makes sense even i is not fully introspective because she does not know how she would revise if surprised, so that BS μ^i is a representation of how i would update/revise, but is not fully known to i . \Rightarrow Forward consistency is enough.
 - **Result:** *These two approaches are equivalent, i.e., they have the same behavioral implications. Behaviorally, the difference between forward and complete consistency does not matter.*

• Rational planning, example



- $\mu^i(\{Q.l, Q.r\}) = 1$ (but j picks C), $\mu^i(C.l | \{(L, C)\}) = \frac{1}{3} < \frac{2}{5}$.
- If $\varepsilon < 0$, forward planning yields $L.a'$ (Isa need not anticipate $\mu^i(C.l | \{(L, C)\})$, she first picks L , when surprised she picks a').
- Backward planning depends on $\mu^i(C.l | \{(R, C)\})$, complete consistency yields $\mu^i(C.l | \{(R, C)\}) = \frac{1}{3}$ and $L.a'.d''$, but part $[d''$ if $(R, C)]$ does not matter!

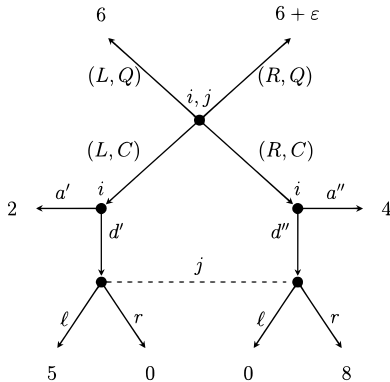
Strong rationalizability

- We consider solution concepts that can be *derived as characterizations of the behavioral implications of assumptions about rationality and strategic reasoning*.
 - Here, we focus on the **strong rationalizability**, an iterated elimination procedure, capturing the “best-rationalization principle” (e.g., Battigalli 1996, Battigalli & Siniscalchi 2002).
 - μ^i **strongly believes** $E_j \subseteq S_j$ [written $\mu^i \in \text{SB}_i(E_j)$] if it assigns prob. 1 to E_j whenever possible: $S_j(h_i) \cap E_j \neq \emptyset \Rightarrow \mu^i(E_j|h_i) = 1$. Let Δ_i = set of forward consistent BSs or set of completely consistent BSs each i); initialize $S_i^{\Delta,0} = S_i$, then recursively define:
 - $S_i^{\Delta,m+1} = \{s_i \in S_i : \exists \mu^i \in \Delta_i \cap (\bigcap_{k=0}^m \text{SB}_i(S_j^{\Delta,k}))\}$, s_i is μ^i -forward-optimal}
 - The set of **strongly rationalizable** strategies for i (given Δ) is $S_i^{\Delta,\infty} = \bigcap_{k=0}^{\infty} S_i^{\Delta,k}$.
 - *Interpretation*: each player always ascribes to co-player the highest degree of strategic sophistication consistent with evidence.

Theorem


(Invariance) *Whether forward of complete consistency holds does not matter, the strong rationalizability procedure is the same.*






• Strongly rationalizable behavior: example, $\varepsilon > 0$



- (1) For Joe, $C.\ell$ is dominated by Q .
- (2) By strong belief in rationality (behaviorally, in $\{Q, C.r\}$), Isa goes Right; since C signals r ; even if surprised, Isa after (R, C) would go down. Her belief given (L, C) does not matter.
- (3) Since Joe is certain of Isa's rationality and strong belief in his own rationality, he Continues and then goes right.

- Our interpretation of the results is that *partial introspection and forward consistency are sufficient to obtain the behavioral implications of rationality and common strong belief in rationality.*
- We also analyze an intermediate form of consistency (called "standard") whereby only conditioning events corresponding to information sets are considered (equivalent to complete consistency in the running example).
- *Similar results can be obtained for other solution concepts characterizing the behavioral implications of rationality and different assumptions about strategic reasoning, like **weak/initial rationalizability** (Ben Porath 1997), and **backwards rationalizability** (Perea 2014, Battigalli & De Vito 2021).*
- The invariance result may break down if extra (contextual) restrictions on conditional beliefs are added.
 - But invariance holds if extra restrictions only concern initial beliefs.

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